

# **WOKINGHAM BOROUGH COUNCIL**

**A MEETING OF THE**

**HEALTH OVERVIEW AND SCRUTINY  
COMMITTEE**

**WILL BE HELD AT THESE OFFICES**

**ON**

**TUESDAY 27 JULY 2010**

**AT**

**7.00PM**

**YOU ARE WELCOME TO ATTEND**

**MEETING OF THE  
HEALTH OVERVIEW  
AND  
SCRUTINY COMMITTEE**

**ON**

**TUESDAY 27 JULY 2010**

**AT**

**7.00PM**

**AGENDA**

**Civic Offices  
Shute End  
Wokingham  
Berkshire**

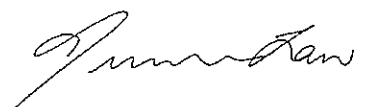
**Susan Law  
Chief Executive**

The Health Overview and Scrutiny Committee aims to focus on:

- The promotion of public health and patient care
- The needs and interests of Wokingham Borough
- The performance of local NHS Trusts

**To: The Chairman and Members of the Health Overview and Scrutiny Committee**

A Meeting of the **HEALTH OVERVIEW AND SCRUTINY COMMITTEE** will be held at the Civic Offices, Shute End, Wokingham on **Tuesday 27 July 2010 at 7.00pm.**



Susan Law  
Chief Executive  
19 July 2010

**Members:-** Tim Holton (Chairman), Malcolm Armstrong, Andrew Bradley, Gerald Cockroft, Alistair Corrie, Kay Gilder, Norman Gould, Kate Haines, Charlotte Haitham Taylor and Emma Hobbs

**Substitute Members:** Phil Challis, Annette Drake, Lee Gordon-Walker and Jenny Lissaman

ITEM NO.	WARD	SUBJECT	PAGE NO.
18.00	None Specific	<b>MINUTES</b> To confirm the Minutes of the Meetings of the Committee held on 2 June 2010	1
19.00	None Specific	<b>APOLOGIES</b> To receive any apologies for absence.	
20.00	None Specific	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest	
21.00	None Specific	<b>PUBLIC QUESTION TIME</b> To answer any public questions The Council welcomes questions from members of the public about the work of this Committee	

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Committee or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services on the numbers listed below or go to [www.wokingham.gov.uk/publicquestions](http://www.wokingham.gov.uk/publicquestions)

Explanatory leaflets are also available in the Civic Offices and Libraries.

21.01	None specific	<p>Mrs Kathie Smallwood has asked the Chair of the Health Overview and Scrutiny Committee the following question:</p> <p><b>Question</b></p> <p>Why do the local GPs refuse to display an A5 poster giving information about the local branch of Parkinson's UK, even though this organisation gives its members free access to Hydrotherapy and other therapies which helps sufferers to keep more mobile. This also helps to keep people out of their GPs surgeries and improves their well being.</p>	
<b>22.00</b>	None Specific	<p><b>MEMBER QUESTION TIME</b></p> <p>To answer any member questions.</p>	
<b>23.00</b>	None Specific	<p><b>CARE QUALITY COMMISSION PRESENTATION</b> (7.05pm – 7.30pm)</p> <p>To receive a presentation on the Care Quality Commission from Sue Sheath (Care Quality Commission, Compliance Manager)</p>	<b>7</b>
<b>24.00</b>	None Specific	<p><b>SAFEGUARDING VULNERABLE ADULTS</b> (7.30pm – 7.55pm)</p> <p>To receive and consider a report from Linda MacEachen (Safeguarding Adults Co-ordinator)</p>	<b>18</b>
<b>25.00</b>	None Specific	<p><b>QUALITY ACCOUNTS OF THE BERKSHIRE HEALTHCARE FOUNDATION TRUST</b> (7.55pm – 8.25pm)</p> <p>To discuss the findings of the appraisal. Session to be led by Dr Justin Wilson (Berkshire Healthcare Foundation Trust - Medical Director).</p>	<b>48</b>
<b>26.00</b>	None Specific	<p><b>LINK UPDATE</b> (8.25pm – 8.40pm)</p> <p>To receive a report by Ella Hutchings.</p>	<b>107</b>
<b>27.00</b>	None Specific	<p><b>COMMITTEE WORK PROGRAMME 2010 - 11</b> (8.40pm – 8.50pm)</p> <p>To consider the 2010/11 work programme, the Agenda for the next meeting and discuss ideas for items/visits</p>	<b>109</b>

for the rest of the Municipal Year.

- 28.00**      None Specific      **ANY OTHER ITEMS WHICH THE CHAIRMAN  
DECIDES ARE URGENT**  
A Supplementary Agenda will be issued by the Chief  
Executive if there are any other items to consider under  
this heading.

#### **CONTACT OFFICERS**

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This is an agenda for a Meeting of the Health Overview and Scrutiny Committee

If you need help in understanding this document or if you would like a copy of it in large print please contact one of our Team Support Officers.